



**FISHING FOR FUTURES TOURNAMENT INSHORE DIVISION**

Friday **August 30, 2019** / 5:30 p.m. / **Mandatory Captains Meeting**  
Location TBD

Saturday, **August 31 2019** / 6:15 a.m. / Tournament Begins  
Manatee Center- 480 N Indian River Dr, Fort Pierce, Florida  
Weigh Station opens at 12 p.m. Noon / Scales Close at 4:00 p.m.  
**Awards, Drinks and Snacks** begins at 4:30 p.m. - 6:00 p.m.

This is a recreational tournament limited to sport fishing vessels only. Proof of Fishing Licenses required. Any misrepresentation on the entry form constitutes a violation of tournament policy and will result in disqualification.

**Fishing for Futures Inshore Boat Entry**

**Per Angler**      **Before August 14<sup>th</sup> 2019**                      **After August 14<sup>th</sup> 2019**  
\$50       Team of 4- \$100                       Team of 4-\$150

All Boat Entries submitted by July 14<sup>th</sup> will receive a captain’s bucket of goodies (including 2 event shirts) at the Captains meeting. All Boat Entries Include two invites to Captain’s Party (Friday, August 30<sup>th</sup> 2019) and four food vouchers at weigh-in event (Saturday, August 31 2019).

S \_\_\_QTY     M \_\_\_QTY     L \_\_\_QTY     XL \_\_\_QTY     XXL \_\_\_QTY     3XL \_\_\_QTY

Extra Shirts (SM – XLG) \$25 ea. (XXL&3XL) \$30ea.

**Registration must be accompanied by a (NON-REFUNDABLE) payment to: BGC of SLC... **Total \$** \_\_\_\_\_**

**Eligibility:** All anglers that are engaged in promoting the sport of fishing or the catching of fish in a sportsman like manner are eligible. There are no restrictions as to fishing locations or means of getting there. Anglers may fish from a boat, kayak, SUP, shore or anything in between but all anglers must abide by all local, state and federal rules and licensing restrictions on fishing for game fish with hook and line. Injured or mutilated fish are not eligible. All team members must be within either sight or shouting distance of each other without the use of technology. Official BGC of SLC Rules to be reviewed at Captains Meeting.

**CAPTAINS:** All participants on my team agree to abide by amended IGFA Rules. I accept full responsibility for their conduct and safety and hold BGC harmless from any liability. All participants also agree to allow BGC of SLC to use their name and likeness in any Sponsorship or Promotional Materials.

Boat Owner: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature of Captain: \_\_\_\_\_ (you have read all of the above) **See next page for Captain / Boat information**

**Credit Card Authorization**    DISC \_\_\_ MC \_\_\_ VISA \_\_\_ AMEX \_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security code \_\_\_\_\_

Address: (if address is different than above) \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: (print) \_\_\_\_\_ Signature: \_\_\_\_\_

**FISHING FOR FUTURES TOURNAMENT**  
**INSHORE DIVISION**

Boat Name: \_\_\_\_\_ Length: \_\_\_\_\_ Draw: \_\_\_\_\_

State Registration: \_\_\_\_\_ Boat Manufacturer: \_\_\_\_\_ Departing Inlet: \_\_\_\_\_ St Lucie \_\_\_\_\_ Ft. Pierce

Print name of Captain: \_\_\_\_\_ Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

Print name Anglers (Include Captain if he wishes to weigh in) with contact phone#

Angler: \_\_\_\_\_ CELL # \_\_\_\_\_

Angler: \_\_\_\_\_ CELL # \_\_\_\_\_

Angler: \_\_\_\_\_ CELL # \_\_\_\_\_

Angler: \_\_\_\_\_ CELL# \_\_\_\_\_

Extra Angler: \_\_\_\_\_ CELL# \_\_\_\_\_

Change of Angler must be reported.  
Rain Date- TBD

**COMPLETE & RETURN FORM TO:**

Boys & Girls Clubs of St. Lucie County, 3104 Ave J, Ft Pierce FL 34947

Payments accepted: check or credit card

For additional questions contact Dawn Knupp at 772-460-9918 X107  
[www.bgcofslc.org](http://www.bgcofslc.org)



**Fishing for Futures Tournament to benefit Boys & Girls Clubs of St. Lucie County**

Waiver, Release and Hold Harmless Agreement

**Please read & sign and return this document along with your payment and application.**

Captain/Angler Signature: **Required.**

EVENT: Fishing for Futures Tournament

DATE: Saturday, August 31, 2019

**RELEASE OF LIABILITY.** I, unconditionally waive, release, indemnify and forever discharge and hold harmless, Boys & Girls Clubs of St Lucie County, City of Ft. Pierce, St Lucie County, and the Causeway Cove Marina, the event named above, the city and or county the event is held in, all sponsoring organizations, and each of these entities' respective directors, officers, employees, agents and volunteers, successors and assigns, and all other persons directly or indirectly liable, from all claims of legal or financial liability of any kind, including but not limited to, personal and economic injury, loss, costs, or damage arising out of or in conjunction with the above named festival or event whether foreseeable or unforeseeable including those resulting from negligence or fault, without regard to any hazards which may exist, whether hidden or obvious.

**SEVERABILITY.** If any part of this Waiver and Release is found to be invalid, all other parts of this agreement shall remain binding and continue in full force and effect. I expressly agree that this agreement shall be construed as broadly as permitted by the law of the State of Florida.

**ACKNOWLEDGMENT OF VOLUNTARINESS.** I have not been pressured or coerced in any way to participate in these activities. Any activities I undertake are done so voluntarily and solely for purposes of participating in or attending the above festival or event.

**AFFIRMATION.** I affirm that I am an adult and legally competent to sign this release; that the terms of this release are contractual; and that this release shall be binding on me, my personal representatives, heirs, successors and assigns.

**DISPUTES.** Any dispute regarding this agreement, or my participation in this event, shall be heard in a court of competent jurisdiction in and for St. Lucie County, Florida, and I expressly consent to the jurisdiction of said courts. The prevailing party in any such dispute shall be entitled to attorney's fees and costs.

**I have fully read and understand the contents of this agreement and I further acknowledge that I voluntarily execute the same without inducement or promise not contained herein.**

\_\_\_\_\_  
Captain/Angler Signature (Required)

\_\_\_\_\_  
Captain/Angler – Print Name (Required)

\_\_\_\_\_  
BGCoSLC Representative

\_\_\_\_\_  
Date

-----Office Use Only-----  
Date Received: \_\_\_\_\_ Approved \_\_\_\_\_ Denied \_\_\_\_\_  
Date \_\_\_\_\_ Payment Received: \_\_\_\_\_

**COMPLETE & RETURN TO:** Boys & Girls Clubs of St. Lucie County, 3104 Ave J, Ft Pierce FL 34947  
www.bgcofslc.org | 772-460-9918

\*\*\*\*\* There is a \$45.00 fee for returned checks. \*\*\*\*\*