



**Boys & Girls Clubs of St. Lucie County Seafood Festival 2019**

General Vendor Application

Please complete the following 6 pages and return this document along with your payment to  
Boys & Girls Clubs of St. Lucie County  
3104 Avenue J, Fort Pierce, FL 34947  
Email: [mjohnson@bgcofslc.org](mailto:mjohnson@bgcofslc.org)  
Phone: Maygan Johnson 772-460-9918 x108

Applications received after February 8, 2019 will be subject to a price increase.

Vendor Contact Information: **All Fields Required**

Booth Name (Give name that you would like to have listed in event information):

\_\_\_\_\_

Name of Contact / Name of Business:

\_\_\_\_\_

Address:

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Florida Sales & Use Tax or Certificate of Registration Number \_\_\_\_\_

For more information: <http://floridarevenue.com/dor/eservices/> A copy of your certificate should be submitted with your application. Please submit a copy of tax certificate with application.

During normal hours of operation, the Festival's main source of contact is either email or cell phone. Please make sure that the Festival's email address is allowed by your computer's security screens.

**Who will be the point of contact for any emergency call during the Festival? – This should be the person in town working your booth.**

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Location (if known) where you will be staying during Festival: \_\_\_\_\_

Additional contact and phone number if you are unreachable:

\_\_\_\_\_

Should your emergency contact change before the Festival, please call our office with the correct information. This information will be given to contact in the event of an emergency.

**General Vendor Space Request**

Applications received after February 8, 2019 will be subject to a price increase. All vendors are subject to approval.

<input type="checkbox"/> <b>Arts &amp; Craft</b> (space only) / 10'x10' / <b>\$75.00</b> / <b>\$110.00</b>	QTY _____	SUBTOTAL _____
<input type="checkbox"/> <b>Commercial / Retail</b> (space only) / 10'x10' / <b>\$125.00</b> / <b>\$180.00</b>	QTY _____	SUBTOTAL _____
<input type="checkbox"/> <b>Non-Profit</b> (space only) / 10'x10' / <b>\$75.00</b> / <b>\$110.00</b>	QTY _____	SUBTOTAL _____
<input type="checkbox"/> <b>Political Party</b> (space only) / 10'x10' / <b>\$250.00</b> / <b>\$400.00</b>		
<input type="checkbox"/> <b>Premium Plaza Location</b> (space only) / 10'x10' / <b>\$175.00</b> / <b>\$200.00</b>	QTY _____	SUBTOTAL _____

**ADDITIONAL SERVICES**

<input type="checkbox"/> I need electricity (110v) / \$25.00	SUBTOTAL _____
*Electricity is limited and availability is NOT guaranteed, subject to approval	
<input type="checkbox"/> I need a 10x10 Tent with table & chairs / \$100.00	SUBTOTAL _____
<b>*Price in red indicates price increase after Feb 8, 2019.</b>	<b>TOTAL</b> _____

Please read and initial below.

I have insurance coverage in the limits set forth herein and will provide the required certificates of insurance no later than one week prior to the event or I will not be permitted to participate and will forfeit any monies paid. **Initial** \_\_\_\_\_

List all items you plan to sell within your booth. Items may not be changed unless notified and agreed to with the Seafood Festival Vendor Committee. Be specific: \_\_\_\_\_

Describe structure you will be using (such as a tent or trailer) and please include a picture: \_\_\_\_\_

Vendors will not hold the Festival participants, directors, volunteers, employees, City of Port St Lucie, or Festival sponsors responsible for claims, losses, fees, damages or expense. The Festival will not refund fees due to inclement weather, government action, strikes, terrorism acts, or other matters beyond its control.

Each application is juried by the Seafood Festival Vendor Committee. All vendors will be notified of their acceptance/rejection in a timely manner. Notification will be provided in writing by email.

Checks or credit card will not be cashed until acceptance is determined.

\_\_\_\_\_  
Vendor Signature (Required)

\_\_\_\_\_  
Date



## Boys & Girls Clubs of St. Lucie County Seafood Festival 2019

### Vendor Policies, Regulations and Event Terms and Conditions

Please read & sign the following pages and return this document along with your payment and application.

Applications received after February 8, 2019 will be subject to a price increase.

Vendor Signature: Required on last page.

- Submission of an application does not guarantee your acceptance.
- Electricity is limited and is available on first come first served basis.
- **Vendors must provide, no later than one week prior to the event, a Certificate of Liability Insurance with a minimum coverage of \$1,000,000 occurrence / \$2,000,000 aggregate with the following specifically named as Additional Insureds on said Certificate: Boys & Girls Clubs of St Lucie County, Inc., City of Port St. Lucie, Port St. Lucie Civic Center, and each of their respective officers, directors, agents and employees. Vendor must also provide a certificate of Workers' Compensation coverage (or valid exemption on file with the state of Florida) also naming the as Additional Insureds on said Certificate: Boys & Girls Clubs of St Lucie County, Inc., City of Port St. Lucie, Port St. Lucie Civic Center, and each of their respective officers, directors, agents and employees. Please provide proof of coverage of Products Completed Operations. Vendors with designated premise endorsements will not be accepted.**
- In addition to the other insurance coverage required herein, food truck vendors shall also be required to provide evidence of commercial automobile liability coverage in a minimum of \$1,000,000.
- Failure to provide evidence of the required insurance coverages shall prevent a vendor from participating in the Festival and vendor shall forfeit any monies paid.
- Food vendors may not sell hot dogs, hamburgers, beer, wine or liquor. **Bottled water and carbonated drinks are approved.**
- Safety concerns must be addressed at once and vendor may not be allowed to operate until the safety concerns are corrected.
- All vendors are **suggested** to setup Friday, March 8, from 4:00 pm – 7:00 pm. This will help faster check-in on Saturday. **Overnight security will be on-site.** Setup is available Saturday March 9, from 7:00 am – 9:30 am. Upon arrival, please check-in to Vendor Check-In. You will be given a map showing your final location and a vendor packet. Volunteers will be stationed to assist with proper location set-up. All food vendor vehicles must be parked by 10:00 am Saturday. **Vehicles not off the streets by 10:00 am may be towed/ticketed at the vendor's expense.**
- Vendors are encouraged to bring hand carts to transport additional product to their booth during setup.
- Vendors are not allowed to set anything up in front, behind, or beside the allocated space. Vendors cannot solicit sales outside their booth space.
- At no time will the vendor be allowed to impede the flow of traffic. Should your booth require additional space, a second booth can be purchased. Vendor must take into consideration the tongue length of their vehicle. Failure to not advise the Festival of the correct length of a canteen including tongue length may result in reassigning a vendor to an alternate location.
- The BGCofSLC Seafood Festival will notify the vendor of their tentative booth location via email at least one week prior to festival. The Seafood Festival reserves the right to reassign vendor spaces.

- Booths may not be moved without permission from the Festival Vendor Committee.
- Vendors are required to have their booths stay open the entire Festival hours (11 AM to 7 PM) on Saturday.
- All event vendors must be off premises from the event grounds no later than 9 PM following the close of the Seafood Festival.
- The Festival goes on rain, shine and wind. Be prepared for wind. You must bring adequate weights for your tent. No stakes can be driven into the pavement or ground. We suggest that you lower your tent in case of high wind.
- Vendors must bring their own tables, tents/tarps, chairs, electrical cords, and any other items needed including materials to protect your product from inclement weather. \*Unless otherwise specified.
- Vendors are responsible for collecting and reporting their own taxes.
- In the event of inclement weather, you will not be allowed to remove your booth until an official decision is made to close the Festival by the Executive Director and the Board of Directors' Chairperson. However, you may choose to leave your booth until that time.
- No pets, skateboards, bikes, or scooters are allowed within your booth area.

**REFUNDS:** Vendor acknowledges and agrees the BGCofSLC Seafood Festival shall not be obliged to issue refunds under any circumstances on vendor space rental. The BGCofSLC Seafood Festival is not liable or responsible for delays, cancellation, or postponements of the Festival or events within the Festival due to inclement weather, war, government action, strikes or other matters beyond its control. Vendors will not hold the Festival participants, directors, volunteers, employees, City of Port St. Lucie, or Festival sponsors responsible for claims, losses, fees, damages or expense. The Festival will not refund fees due to inclement weather, government action, strikes, terrorism acts, or other matters beyond its control.

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Vendor Signature (Required)

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Date



**Boys & Girls Clubs of St. Lucie County Seafood Festival 2019**

Waiver, Release and Hold Harmless Agreement

Please read & sign and return this document along with your payment and application.

Applications received after February 8, 2019 will be subject to a price increase.

Vendor Name & Signature: **Required on last page.**

EVENT: Seafood Festival to benefit Boys & Girls Clubs of St Lucie County

DATE: Saturday, March 9, 2019

**RELEASE OF LIABILITY.** I, unconditionally waive, release, indemnify and forever discharge and hold harmless, Boys & Girls Clubs of St Lucie County, City of Port St. Lucie, Port St. Lucie Civic Center, the event named above, the city and or county the event is held in, all sponsoring organizations, and each of these entities' respective directors, officers, employees, agents and volunteers, successors and assigns, and all other persons directly or indirectly liable, from all claims of legal or financial liability of any kind, including but not limited to, personal and economic injury, loss, costs, or damage arising out of or in conjunction with the above named festival or event whether foreseeable or unforeseeable including those resulting from negligence or fault, without regard to any hazards which may exist, whether hidden or obvious.

**SEVERABILITY.** If any part of this Waiver and Release is found to be invalid, all other parts of this agreement shall remain binding and continue in full force and effect. I expressly agree that this agreement shall be construed as broadly as permitted by the law of the State of Florida.

**ACKNOWLEDGMENT OF VOLUNTARINESS.** I have not been pressured or coerced in any way to participate in these activities. Any activities I undertake are done so voluntarily and solely for purposes of participating in or attending the above festival or event.

**AFFIRMATION.** I affirm that I am an adult and legally competent to sign this release; that the terms of this release are contractual; and that this release shall be binding on me, my personal representatives, heirs, successors and assigns.

**DISPUTES.** Any dispute regarding this agreement, or my participation in this event, shall be heard in a court of competent jurisdiction in and for St. Lucie County, Florida, and I expressly consent to the jurisdiction of said courts. The prevailing party in any such dispute shall be entitled to attorney's fees and costs.

**Boys & Girls Clubs of St. Lucie County Seafood Festival 2019**

I have fully read and understand the contents of this agreement and I further acknowledge that I voluntarily execute the same without inducement or promise not contained herein.

**COMPLETE & RETURN TO:** Boys & Girls Clubs of St. Lucie County, 3104 Ave J, Ft Pierce FL 34947

\*\*\*\*\* There is a \$45.00 fee for returned checks. \*\*\*\*\*

\_\_\_\_\_  
Vendor Signature (Required)

\_\_\_\_\_  
Vendor Name – Please Print (Required)

\_\_\_\_\_  
BGCofSLC Seafood Festival Representative

\_\_\_\_\_  
Date

----Office Use Only----

Date Received: \_\_\_\_\_ Approved \_\_\_\_\_ Denied \_\_\_\_\_  
Date \_\_\_\_\_ Payment Received: \_\_\_\_\_

Boys & Girls Clubs of St. Lucie County  
3104 Avenue J, Fort Pierce, FL 34947  
Email: mjohnson@bgcofslc.org  
Phone: Maygan Johnson 772-460-9918 x108

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**Credit Card Authorization**

MC \_\_\_\_\_ VISA \_\_\_ AMEX \_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security code \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: (print) \_\_\_\_\_

Signature: \_\_\_\_\_

**This will be shredded after payment is processed  
PLEASE MAIL CHECKS to Boys & Girls Clubs of St. Lucie County  
3104 Avenue J, Fort Pierce, FL 34947**