



FISHING FOR FUTURES TOURNAMENT
OFFSHORE DIVISION

All Events will be held at Causeway Cove Marina, 601 Seaway Dr, Fort Pierce, FL 34949

Friday August 31, 2018 / 6:30 p.m. / Mandatory Captains Meeting

Saturday, September 1, 2018 / 6:15 a.m. / Tournament Begins
Weigh Station opens at 12 p.m. Noon / Scales Close at 4:00 p.m.
Awards Dinner begins at 6:00 p.m. - 8:00 p.m.

This is a recreational tournament limited to sport fishing vessels only. Proof of Fishing Licenses required. Any misrepresentation on the entry form constitutes a violation of tournament policy and will result in disqualification.

Entry per boat - \$250 \$\_\_\_\_\_

Entry fee includes: (Includes Four (4) Anglers, Four (4) Awards Dinner /Door prize tickets, Two (2) Tournament Shirts, Two (2) Captains Party Invites

Extra Anglers are \$75 each \$\_\_\_\_\_

[ ] S [ ] M [ ] L [ ] XLG [ ] XXL [ ] XXXL (Please indicate Quantity)

Extra T-Shirts sizes SM - XLG \$15 ea. \_\_\_\_\_ XXL - XXXL \$20 ea. \_\_\_\_\_ (Please indicate Quantity) \$\_\_\_\_\_

Extra Meal/door prize tickets - \$25 each X QTY \_\_\_\_\_ Meal ticket only \$20 each X QTY \$\_\_\_\_\_

Registration must be accompanied by a (NON-REFUNDABLE) payment to: BGC of SLC...Total \$\_\_\_\_\_

RULES: BGC of SLC Rules to be reviewed at Captains Meeting. CAPTAINS: All participants aboard my boat agree to abide by amended IGFA Rules. I accept full responsibility for their conduct and safety and hold BGC of SLC harmless from any liability. All participants also agree to allow BGC of SLC to use their name and likeness in any Sponsorship or Promotional Materials.

Boat Owner: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_@\_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature of Captain: \_\_\_\_\_ (you have read all of the above)

Credit Card Authorization
Check [ ] MC [ ] VISA [ ] AMEX [ ]

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security code \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(If address is different than above)

Name: (print) \_\_\_\_\_ Signature: \_\_\_\_\_

This will be shredded after payment is processed
PLEASE MAIL CHECKS to Boys & Girls Clubs of St. Lucie County
3104 Avenue J, Fort Pierce, FL 34947

See next page for Captain / Boat information

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Boat Name: \_\_\_\_\_ Length: \_\_\_\_\_ Draw: \_\_\_\_\_

State Registration: \_\_\_\_\_ Boat Manufacturer: \_\_\_\_\_ Departing Inlet: \_\_\_\_\_ St Lucie \_\_\_\_\_ Ft. Pierce

Print name of Captain: \_\_\_\_\_ Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

Print name Anglers (Include Captain if he wishes to weigh in) with contact phone#

Angler: \_\_\_\_\_ CELL # \_\_\_\_\_

Angler: \_\_\_\_\_ CELL # \_\_\_\_\_

Angler: \_\_\_\_\_ CELL # \_\_\_\_\_

Angler: \_\_\_\_\_ CELL# \_\_\_\_\_

Extra Angler: \_\_\_\_\_ CELL# \_\_\_\_\_

Change of Angler must be reported.  
Rain Date- Sunday, September 2, 2018

**COMPLETE & RETURN FORM TO:**

Boys & Girls Clubs of St. Lucie County, 3104 Ave J, Ft Pierce FL 34947

Payments accepted: check or credit card

For additional questions contact Alicia Marshall at 772-460-9918 X107  
[www.bgcofslc.org](http://www.bgcofslc.org)



**Fishing for Futures Tournament & Day for Kids 2018  
to benefit Boys & Girls Clubs of St. Lucie County**

Waiver, Release and Hold Harmless Agreement

**Please read & sign and return this document along with your payment and application.**

Captain/Angler Signature: **Required.**

EVENT: Fishing for Futures Tournament & Day for Kids 2018

DATE: Saturday, September 1, 2018

**RELEASE OF LIABILITY.** I, unconditionally waive, release, indemnify and forever discharge and hold harmless, Boys & Girls Clubs of St Lucie County, City of Ft. Pierce, St Lucie County, and the Causeway Cove Marina, the event named above, the city and or county the event is held in, all sponsoring organizations, and each of these entities' respective directors, officers, employees, agents and volunteers, successors and assigns, and all other persons directly or indirectly liable, from all claims of legal or financial liability of any kind, including but not limited to, personal and economic injury, loss, costs, or damage arising out of or in conjunction with the above named festival or event whether foreseeable or unforeseeable including those resulting from negligence or fault, without regard to any hazards which may exist, whether hidden or obvious.

**SEVERABILITY.** If any part of this Waiver and Release is found to be invalid, all other parts of this agreement shall remain binding and continue in full force and effect. I expressly agree that this agreement shall be construed as broadly as permitted by the law of the State of Florida.

**ACKNOWLEDGMENT OF VOLUNTARINESS.** I have not been pressured or coerced in any way to participate in these activities. Any activities I undertake are done so voluntarily and solely for purposes of participating in or attending the above festival or event.

**AFFIRMATION.** I affirm that I am an adult and legally competent to sign this release; that the terms of this release are contractual; and that this release shall be binding on me, my personal representatives, heirs, successors and assigns.

**DISPUTES.** Any dispute regarding this agreement, or my participation in this event, shall be heard in a court of competent jurisdiction in and for St. Lucie County, Florida, and I expressly consent to the jurisdiction of said courts. The prevailing party in any such dispute shall be entitled to attorney's fees and costs.

**I have fully read and understand the contents of this agreement and I further acknowledge that I voluntarily execute the same without inducement or promise not contained herein.**

\_\_\_\_\_  
Captain/Angler Signature (Required)

\_\_\_\_\_  
Captain/Angler Signature – Please Print (Required)

\_\_\_\_\_  
BGCoFSLC Representative

\_\_\_\_\_  
Date

----Office Use Only----  
Date Received: \_\_\_\_\_ Approved \_\_\_\_\_ Denied \_\_\_\_\_  
Date \_\_\_\_\_ Payment Received: \_\_\_\_\_

**COMPLETE & RETURN TO:** Boys & Girls Clubs of St. Lucie County, 3104 Ave J, Ft Pierce FL 34947  
www.bgcofslc.org | 772-460-9918

\*\*\*\*\* There is a \$45.00 fee for returned checks. \*\*\*\*\*